



# **OKLAHOMA DEPARTMENT OF WILDLIFE CONSERVATION**

## **BASS TOURNAMENT DIRECTORS EXEMPTION PERMIT**

**Tournament Exemption ID**  
1185826

**Tournament Director**  
TJ Martin

**Name of Bass Tournament Organization**  
Keystone Lake Anglers

**Tournament Dates**  
4/1/2024 to 4/1/2024

**Lake/Reservoir**  
Keystone

**Other Lake/Reservoir**

**Weigh In Location**  
Mannford Ramp

**Tournament Time**  
Day

**Creel Limit**  
3

**Size Limit Restrictions**  
14 Inch Min

**If Other Size Limit Restictions**

All tournament participants need a copy of this document in either paper or electronic format. Must have 6 digit Exemption ID to be valid.